

GEN0101 THE ROYAL COURT OF SUAN SUNANDHA

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CHAPTER 2 ROYAL FAMILY AND THEIR LIFE IN SUAN SUNANDHA COURT

Content

- The royal family members who stayed in Suan Sunandha

(HM the king's wife, daughter and servants)

and their lives in Suan Sunandha

Behavioral Objectives

- 1. Students gain knowledge of Thai history about Thai monarchs and royal dynasties.
- 2. Students get to know Thai royal family living in Suan Sunandha, their activities which contributed to Thai society.



PURPOSES OF BUILDING SUAN SUNANDHA

- It was to be used as a relaxing place for the king and royal family.
- It was to be prepared as a permanent resident for royal highness and family after the king passes away.

- Suan Sunandha was initially established by King Rama V but completely finished in King Rama VI reign.

HER ROYAL HIGHNESS PRA VIMADATHER SAISAWALEEBHIROM KROM PHRA SUTHASINEENARD PIYAMAHARAJ PADIWALADDA

After Suan Sunandha Royal garden has completely established, there were no royal family came to live there until Her Royal Highness Pra Vimadather Saisawaleebhirom Krom Phra Suthasineenard Piyamaharaj Padiwaladda moved in.



28 LIVES TOTALLY

Another 28 royal family members came along to live at Suan Sunandha.

Royal Family including

King's wife in different levels

- Queen
- wives who came from royal families
- wives who came from ordinary families

King's daughters

- royal members

Workers

- staff/workers

KING'S DAUGHTERS

16 King's daughters lived in Suan Sunandha, including

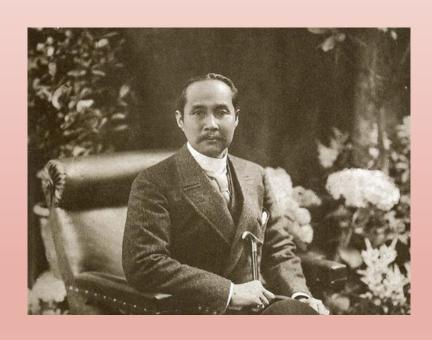
Royal Highness Princess Nibhanopadon

Wimonprapawadi Kromkhun U-thongket Kutthiyanaree

She is the 4th daughter of King Rama V.

FATHER: KING RAMA V MOTHER: HER ROYAL HIGHNESS PRA VIMADATHER SAISAWALEEBHIROM

Royal Highness Princess Nibhanopadon
Wimonprapawadi Kromkhun U-thongket Kutthiyanaree







HER ROYAL HIGHNESS PRINCESS NIBHANOPADON WIMONPRAPAWADI KROMKHUN U-THONGKET KUTTHIYANAREE

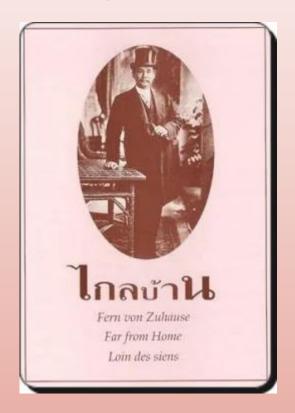


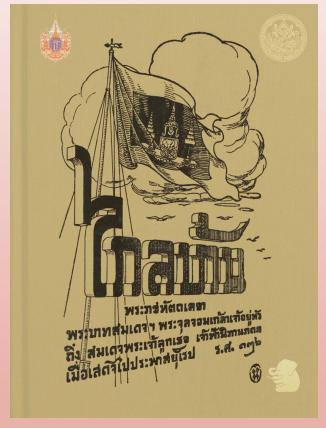
She has been assigned to work as the king's secretary because of her high competency in writing/reading skills.

King Rama V went to visit Europe during 1907, the King wrote the letters to her.

Those letters has been collected then later turned to be King's writing...

HER ROYAL HIGHNESS PRINCESS NIBHANOPADON WIMONPRAPAWADI KROMKHUN U-THONGKET KUTTHIYANAREE







"Far from Home" "ไกลบ้าน" which was one of the chronological history evidence for Thai people and finally being additional reading for Thai students.

KING'S DAUGHTERS — TOTALLY 16 PRINCES

- Her Royal Highness Princess Malinee Nopadara
- Her Royal Highness Princess Adorndibyanibha
- Her Royal Highness Princess Bismai Bimalasataya
- Her Royal Highness Princess Sasipong Prapai
- Her Royal Highness Princess Woralucksanawadee
- Her Royal Highness Princess Hemwadee
- Her Royal Highness Princess Suwapak Wilaipan etc...

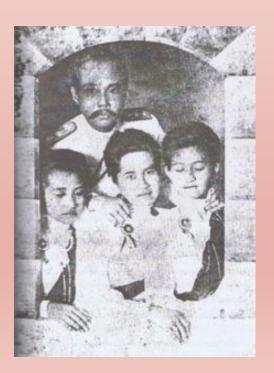
HER ROYAL PRINCESS



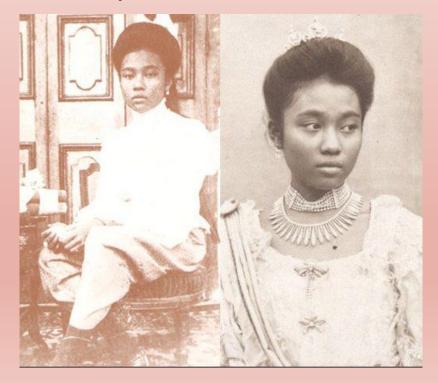
JAO JOM — JAO JOM MOTHER

They were 2 group of King's wife who came to live in Suan Sunandha which were

- Family name "Boonnak"



- Family name "Ladawan"



LIVES OF ROYAL MEMBERS IN SUAN SUNANDHA





Her Royal Highness Pra Vimadather Saisawaleebhirom Krom Phra Suthasineenard Piyamaharaj Padiwaladda was a professional in cooking.

She was excellent in preparation the food and sweet served to royal family, King Rama VI, monks and foreign guests.

NUM PRIK LONG RUA (CHILI PASTE ON THE BOAT)

There was a Thai chili paste which originally created the first time

in Suan Sunanha, it was

Num Prik Long Rua

(Chili Paste on the boat)



NUM PRIK LONG RUA (CHILI PASTE ON THE BOAT)



NUM PRIK LONG RUA (CHILI PASTE ON THE BOAT)



Her Royal Highness Pra Vimadather Saisawaleebhirom, also known as a teacher for all royal members in cooking.

Even though, she didn't let all the girls who lived in Suan Sunandha go to the school, but she provided classes for them instead.

She scheduled the teachers (Thai and foreign teachers to visit Suan Sunandha for teaching the following classes;

- Thai language
- English
- Swimming
- Bicycle riding
- Golf
- Traditional music and singing



HER ROYAL HIGHNESS PRA VIMADATHER SAISAWALEEBHIROM

She had a traditional music band before but it was in "paused" for awhile, then when moving to Suan Sunandha the music band was resumed.

She had got talent in musical instrument called Ja-Khey

(similar to Gu Zheng Chinese's musical instrument)



NIBHAKARN SCHOOL

Her Royal Highness Princess Nibhanopadon Wimonprapawadi Kromkhun U-thongket Kutthiyanaree was a royal princess who mostly concerned in educational area.

She initially established the school inside Suan Sunandha firstly which was

"Nibhakarn School"



The school was primary built for being a place for her relatives and royal family. The teachers of the school were Thai and foreigners.

NIBHAKARN SCHOOL

Nibhakarn School provided

- free education
- free lunch
- provide all stationeries
- Thai and foreign teachers

After graduate, she encourage all students to get exam at "Sai Panya" the government school outside the royal court.

She also gave reward to students who passed the exam.

NIBHAKARN SCHOOL

Nibhakarn School, then known as the first "Non Formal Education" institute of Thailand.

She administrated the school and was a teacher herself.

After Siamese Coup de Tat in (1932 (B.E. 2475), Nibhakarn school was no longer.

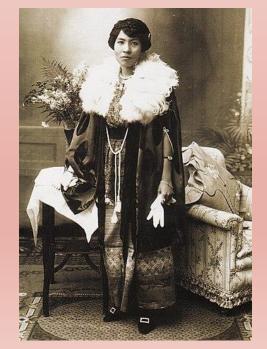
Her Royal Highness Princess Nibhanopadon Wimonprapawadi Kromkhun U-thongket Kutthiyanaree has escaped to Bundung city, Indonesia. She passed away there in 1935.

HER ROYAL HIGHNESS PRINCESS ADORNDIBYANIBHA

In Suan Sunandha, it had a musical play band together with Thai traditional string band with Unkalung which was a perfect band, i.e.

- they practice regularly and seriously by an famous professional teachers both music

and performing arts.



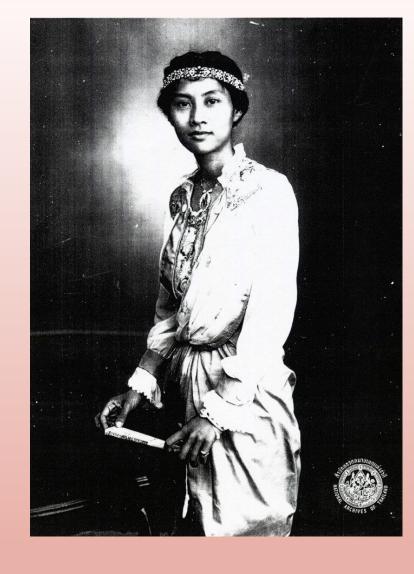
HER ROYAL HIGHNESS PRINCESS ARPANTRIPRACHA

She was interested in education, she gave her resident outside Suan Sunandha for building a school and got approximate 400 students.

Her school name was "Kuttayanee Padung" then later changed to

"Arpanthi Padung"

Unfortunately, this school no longer existed.



HER ROYAL HIGHNESS PRINCESS BISMAI BIMALASATAYA

She loved cooking and planted around her resident. She made her resident full with beautiful plants and flowers.



HER ROYAL HIGHNESS PRINCESS SASIPONG PRAPAI

This Royal Highness Princess loved study about religious (Buddhism).

She also loved

- craftwork on fabric
- craftmanship
- clothing design

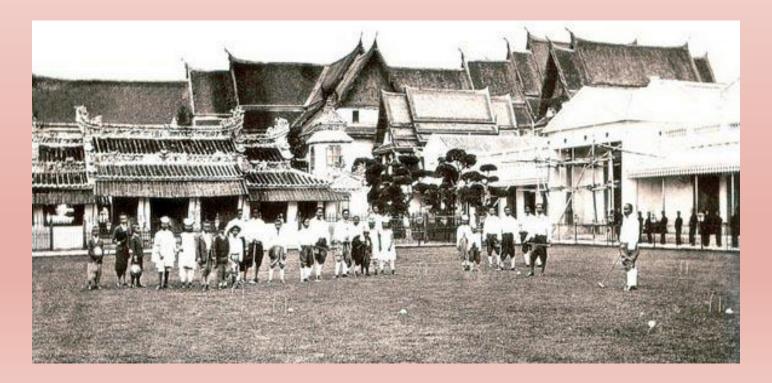






HER ROYAL HIGHNESS PRINCESS SASIPONG PRAPAI

She played golf. The first golf court was at Sanam Luang area nearby the royal palace and temple of the Emerald Buddha.



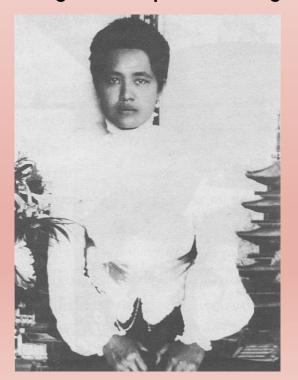
HER ROYAL HIGHNESS PRINCESS JUTA RATTANA RACHAKUMAREE

She was excellent in poetry and poem



JAO JOM AEIM (KING'S WIFE)

She was good at cooking so she helped Her Royal Highness Pra Vimadather Saisawaleebhirom Krom Phra Suthasineenard Piyamaharaj Padiwaladda in cooking and she had duty to give massage therapist to King Rama V

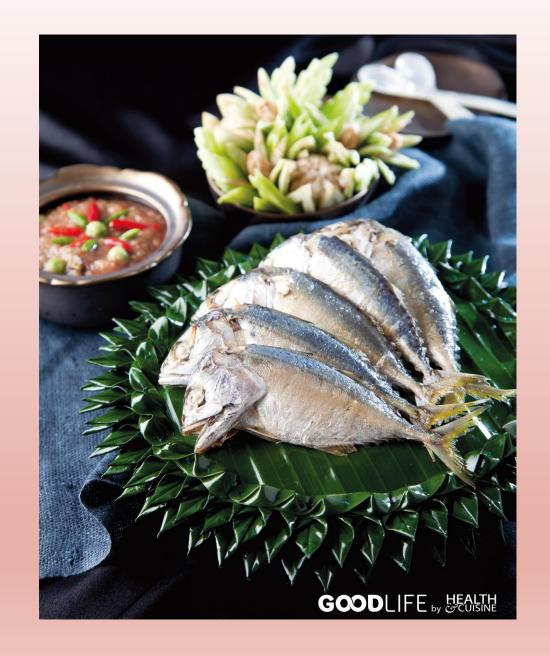


JAO JOM ERB

She was good in cooking "Mackerel Fried Fish"

At that time, Makerel fish was a royal cuisine and it was one of the favorite menu of King Rama V

She was also good in taking photography too



JAO JOM HER ROYAL HIGHNESS SA-DUB

She had learned about cooking and others from Her Royal Highness Pra Vimadather since she was 11 years old. She was very happy when cooking and she was ready to teach or tell about the cooking recipe, also she would name Her Royal Highness Pra Vimadather

She was a economic lady

Beside good in cooking, she has a very beautiful voice, when King Rama V passed away, in the feneral, she was the one who "the vocalist in mourning in front of the King's coffin.

JAO JOM HER ROYAL HIGHNESS SA-DUB



SUMMARY

The Royal lives and living in Suan Sunandha, even thouth it was only 8 year long but it was the peaceful time, full of lively, mature and complete in all the aspects

- educational aspect
- manner and etiquettes
- arts and culture





Those background was transform to be a firm foundation of being spiritual institute for all the new generation who come to study, play and learn inside

Most of those residents were no longer exist but they are embedded deep inside this place in our spirit of all who are here at SSRU.